CHRISTIAN STATESMAN

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TOTAL ABSTINENCE FOR TOTAL WAR

THE DRINKERS OF BEAVER COUNTY SPENT FOR INTOXICATING LIQUORS IN

1942 $8,529,022.00

1941 $7,445,603.00

1940 $5,721,942.00

★ ★ ★ ★ ★

BEAVER COUNTY'S QUOTA IN THE SECOND WAR LOAN IS

(1943) $5,871,000.00

THE DRINK TRAFFIC IS HINDERING OUR WAR EFFORT

By using manpower needed in other fields essential to our war program.

By using up large quantities of food stuffs needed for wholesome food use at home and for feeding starving millions in other lands.

By using trucks, railroad cars, and space in ships greatly needed for transporting men and freight necessary to our war effort.

By slowing down production in our war industries by absenteeism, accidents and inefficiency.

By wasting vast sums of money in the purchase of what is not only a non-essential in our war effort but a positive hindrance to it.

For These and Other Reasons—IT'S PATRIOTIC NOT TO DRINK

LET BEAVER COUNTY DRINKERS STOP DRINKING FOR THE DURATION

and

INVEST IN WAR BONDS

the amount they have been spending for intoxicating liquors

and thus

1. Benefit themselves and their families.
   The $8,529,022.00 spent for drink in one year, invested in War Bonds, would bring back to them, ten years hence, $11,372,029.00.
2. Aid their Government in financing the war.
   The amount spent for drink in 1942 would purchase Beaver County's entire quota of $5,871,000 in the Second War Loan and leave a nest egg of $2,658,022.00 to purchase Government Bonds in the Third War Loan.

★ ★ ★ ★ ★

HELP SHORTEN THE WAR AND SAVE PRECIOUS LIVES

by a

DECLARATION OF TOTAL ABSTINENCE

(Completed on Page 8)

America's Responsibility for a Christian World Order

R. H. MARTIN, *President of*
The National Reform Association

WE are facing a showdown in one of the greatest issues that ever confronted the human race. This global war is a struggle to the death to decide whether we shall have a free or a slave world. We must and shall win it. But what of the peace? We won the last war and lost it in the peace. There is danger that we may repeat the same tragic mistake and thus make meaningless all the sacrifice of blood and treasure required to win this war. Winning the peace is essential, and a far more difficult task than winning the war. The hardest governmental job that ever faced the world is the coming peace. To win it requires as much preparation as is required to win the war. We should prepare for it *NOW*.

Our sons and brothers in uniform are giving their all to win the war. We will be recreant to them unless we are ready to give as much to win the peace. Whether it shall be a just and durable peace or only a breathing spell to prepare for another greater war, will depend upon America more than any other nation.

Threefold Cause of the War

As American citizens what can we do to help our country meet her responsibility for the coming peace? To answer this question we need to have before us the answer to another question. Why have the two greatest wars of history occurred in the lifetime of most of us? The answer is three fold:

a. This once wide world has been reduced to the size of a neighborhood. Undreamed of inventions, magic means of production, transportation and communication have brought the peoples of the whole earth into close contact. Measured by travel time, the world is actually smaller today than our country was in the days of Washington. It took him seven days to go by horse-drawn vehicle from Mt. Vernon to New York to be inaugurated. Now, our army bombers fly from the United States to China and India in less than three days. Today one can travel from New York to Moscow by plane in less time than one can go from New York to Miami by train. No spot on the globe is more than sixty hours distant from your local airport. In this shrunken, interrelated and interdependent world the peoples of all races and nations jostle each other in the streets.

b. This neighborhood-world is made up of some sixty or more independent sovereign nations, each claiming the right to do absolutely as it pleases—to make demands on other nations, raise armies, build navies and make war to enforce its demands. In their dealings with each other these nations are actuated, not by the Christian law of justice and brotherhood, but by the pagan law that might makes right. What can we expect but the present holocaust of world-wide war?

c. Contributing also to the world debacle is the failure, not of Christianity, but of the church to bring to bear directly upon nations and governments the power of Christ and His principles—the only power able to overcome international discord and thus make it possible for nations to live in peace with each other. The church has faithfully proclaimed Christ as the Savior and Master of individual life and has applied His teachings to individual relationships; but she has signally failed in proclaiming Him as the Savior and Lord of national life and in applying His principles to nations in their relations with each other. Hence today, even within Christendom, the restraining power of Christian justice and brotherhood has not been brought to bear upon the selfishness and greed of nations in their dealings with each other.

What Is Our Responsibility?

In the light of the above what can we as American Christians do to help our country meet her responsibility in setting up the New World Order? What our national leaders do in this matter will depend upon what the American people want done. What then is our responsibility?

1. *Our first responsibility is to build a public sentiment for a Christian World Order.*

If this new order is to bring peace it must be reared upon solid rock, not upon shifting sand. It must be built upon moral foundations, for this world is a moral order which is based upon religion.

America's Christian Foundation

Upon this rock our founding fathers reared our Republic. The Declaration of Independence reads: "All men are endowed *by their Creator* with certain inalienable rights to secure which governments are instituted among men." It further declares that America was entitled to a separate and independent existence among the nations *"by the laws of nature and of nature's God,"* and affirms "reliance upon the protection of Divine Providence" in the support of this declaration. Thus our fathers reared this nation upon God and His moral laws, laws written into the structure of human society and transcribed in the Word of God, the book which President Jackson said is "the Rock upon which this Republic rests." These laws have their fullest and highest expression in the life and teachings of Jesus Christ, Savior and King of nations.

He is the cornerstone upon which to build the government of the world in accordance with the two basic laws of His kingdom—righteousness and human brotherhood.

Building on the Sand

Hitler and other national builders have said, "It isn't practical to build a political order on this foundation." So they have tried to build on other foundations—on national self-interest and aggrandisement, racial superiority, economic exploitation. Today their building is falling in ruins. There can be no peace so long as governments are built on the shifting sands of human expediency. Have we not learned by said experience that the only way to secure national stability and peace is by building our national structures upon the foundation which God has laid and according to the principles of His kingdom?

We, therefore, propose

A Christian Charter for the New World Order embodying a recognition of these fundamental principles and their implementation in *A Bill of Rights for Mankind.*

To develop and strengthen a public sentiment for this Christian world order until it become the dominant sentiment of the country is a task which challenges the Christian citizens of America and her church leaders. To accomplish this task we should be concentrating our best energies. In this field we can render our greatest service to our country, to humanity, and to the Kingdom of God.

2. *Our second responsibility is to build a public sentiment for an international or world government.*

A framework of world government in which these principles can operate in the community of nations is essential to world peace.

International Anarchy

Today, within the boundaries of nations we have government and law to which individuals and groups are subject, and under which controversies are settled by peaceable means. But in the no-man's land of international relationships we are, as yet, without government or law. That is, we have anarchy in the international realm. Under the doctrine of national sovereignty each nation is a law to itself. So long as this anarchy continues there will be constantly recurring global wars. The establishment of government and law in the international realm is essential to peace.

The League of Nations was the greatest advance the world has yet made in providing an instrument of international political control. But experience has shown that the League was not sufficient to accomplish the purpose for which it was set up. It failed, not because the idea was wrong, but because it did not have sufficient popular support and because it lacked authority to enforce its decisions. No world government can be effective until the nations are ready to surrender to it some measure of their national sovereignty. Our experience has taught us that leagues, treaties, agreements, voluntary submission of disputes to a world court are not sufficient.

Essentials of World Government

Justice Roberts of the United States Supreme Court says: "The present war is witness to the fact that in world crises begotten by race pride, by the lust of national aggrandisement and by national selfishness, international law is powerless." Is it not evident that so long as national sovereignty remains absolute there is no way to prevent nations from failing to keep their international obligations? There must be a fundamental framework of government to which the people of the nations constituting the world government surrender that proportion of their nation's sovereign prerogative which is essential to an international order able to prevent any nation, or group of nations, from asserting an unbridled will by resorting to war.

It is evident that a world government of this sort must have a judiciary to which disputes between nation and nation, and between nations and the world government must be submitted for adjudication. It is equally plain that it must have a representative assembly to implement its delegated powers. Also, that it must have an executive to administer and enforce its laws, and that this executive must have at its command a police force of sufficient strength to effectuate its laws.

Preparing America for this Responsibility

The responsibility for setting up a government of this character will at first rest chiefly upon the United States, Great Britain, Russia and China. The United Nations under the leadership of these four nations are winning the war. Under this same leadership a world order of peace must and can be established.

At first its membership will be limited but it should presently include all the United Nations, be open to neutral nations, and finally to the Axis nations on their acceptance of the conditions of membership.

Is America ready for a world government of this character? Will public sentiment support it? Is she ready to surrender even the slightest measure of her national sovereignty to make such a world government effective? Here again the Christian citizens of America face a duty of transcendent importance to build an intelligent public sentiment for a world government of this character. For the Christian doctrine of the unity of mankind and of the place of government and law in the world's redemption, is incompatible with international anarchy.

3. *Our third responsibility is to build a public sentiment for American participation in setting up this Christian World Order.*

There are impelling reasons for our participation:

a. America holds the key position with reference to the peace. Our influence and power in the world are so great that no world order that has any chance of maintaining peace can be established without our participation. Not only Great Britain but the other United Nations are waiting on America to see what she will do before they decide on what kind of peace is possible.

b. Our national self-interest demands our collaboration. The basic lesson hammered into us by the events of the last twenty-five years is that the world is one. We are inexcusably blind if we cannot see that we are members one of another, that when one nation suffers by injustice, oppression or impoverishment, sooner or later all other nations suffer with it. Our involvement in these two world wars was inevitable. Those were true and brave words that Prime Minister Churchill spoke to the American Congress:

> "Twice in a generation has the long arm of fate reached out across the oceans to bring the United States into the forefront of the battle. If we had kept together after the last war, if we had taken common measures for our safety this renewal of the curse need never have fallen upon us."

Our Christian Obligations

c. As a Christian people, we have obligations to humanity which can be fulfilled only by our collaboration. Our Supreme Court has declared, "This is a Christian nation." National irresponsibility is utterly incompatible with our Christian origin and character. When Satan made war on the human race the Almighty did not build a wall of isolation around heaven and issue a neutrality proclamation. He sent His Son into this sin-cursed, war-torn world on a mission of righteousness and peace.

The basic law of the Christian life, "Thou shalt love thy neighbor as thyself," as applicable to nations as to men—requires America today to think, plan and labor for the safety and welfare of other nations, to the same extent as she thinks, plans and labors for her own safety and welfare.

Our Christian Duty

How we shall meet this responsibility is for you and me and the Christion patriots of America to decide. We must build a strong, overpowering public sentiment for our collaboration in setting up this new order, and a faith, an abiding conviction that in spite of all obstacles, with our help, this new order can and will be established. American Christians have never faced a more challenging task.

4. *Our fourth responsibility is to express to our public officials our convictions concerning the New World Order.*

The importance of bringing our convictions to bear upon those who will represent us in making the peace is secondary only to the creating of a strong public sentiment for the right kind of a peace.

For the assistance of those whose views in a new world order are similar to those herein expressed, we have provided a petition addressed addressed to the Senate of the United States, which has been approved by the Board of Directors of The National Reform Association. We suggest its reproduction for individual signatures or for adoption by organizations. Send it either to one of your Senators with the request he present it to the Senate, or to The National Reform Association, 209 Ninth St,, Pittsburgh, Pa., to be forwarded. Copies may also be sent to the House of Representatives and to the President or the Department of State.

(Continued on page 6)

THE CHRISTIAN STATESMAN

Founded in 1867

Devoted to Christian Political and Social Science

Official Organ of

THE NATIONAL REFORM ASS'N

An organization of Christian citizens founded in 1863

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R. H. MARTIN, Editor-in-Chief

Rates, $1.00 the year, payable in advance.

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Write Washington

The liquor traffic should be opposed in times of peace. Now that we are at war, our all-out war effort furnishes many additional reasons for drastically curbing it, if not uprooting it altogether. Bills are now before Congress to prohibit the advertising of all alcoholic beverages in any way (Senate 569) introduced by Senator Capper; over the radio (Senate 682) by Senator Johnson of Colorado and (H.R. 424) by Representative Culkin; to ban beer and liquor at military and naval centers (Senate 860) by Senator O'Daniel; to make it unlawful to furnish alcoholic beverages to anyone in uniform; to prohibit the manufacture, sale and transportation of all alcoholic beverages for the duration of the war (H.R. 2082) by Representative Joseph R. Bryson of South Carolina.

We urge our readers to write personal letters to the Senators from their state and to their Representative in the House in support of any and all of these bills. Also to the President urging him to use his war powers as Commander-in-Chief to curb this saboteur of our war effort. One side of the leaflet, published by our Association, and reproduced in this issue, contains strong reasons for urging Congress and the President to act.

Pennsylvania Legislature

After a four months' session the Pennsylvania Legislature adjourned May 8th. As far as moral issues are concerned the people of Pennsylvania are in about the same place they were before the Legislature met. In view of the many bad bills before the Legislature, the result may be regarded as a victory for the moral forces of the state. At least 30 bills to give the liquor traffic more leeway were before the Legislature. They failed to pass though the Wets put up a big fight for some of them. The most strongly fought bill was one to freeze local option elections on the liquor issue, until one year after the war. Governor Martin took a hand in helping to defeat this bill. On the other hand none of the bills introduced by the Drys got through. One of these was to close all licensed places at midnight. They now operate until 2 A.M.

On the Sabbath issue, several measures to further liberalize the present law—to legalize Sunday bowling, Sunday pool, and to open Sunday movie houses in areas where they had been voted out, provided these places were within 15 miles of a military camp or school, were introduced. All were defeated. A bill to legalize bingo was also defeated.

The National Reform Association in cooperation with the other organizations of the Pennsylvania Federated Legislative Committee, contributed to the defeat of these measures.

Declaration of Total Abstinence Program and County Liquor Leaflet

Pages one and eight of this issue of The Christian Statesman is a reproduction of the Beaver County, Pennsylvania Liquor Leaflet, 25,000 copies of which The National Reform Association printed for distribution in Beaver County. This leaflet is being used in carrying forward a county-wide program to secure signatures to a "Declaration of Total Abstinence" cards—one for adults as follows: "I hereby make my declaration of total abstinence from the use of alcoholic beverages at least for the duration of the war;" the other for younger people from 17 or 18 years of age down to 11 or 12—"In order that I may keep my body strong, my mind alert and my soul pure, I hereby make my declaration of total abstinence from the use of all alcoholic beverages."

This Beaver County program was inaugurated by the Beaver County Branch of The National Reform Association which enlisted the support of the Sabbath School Association, Christian Endeavor and the Woman's Christian Temperance Union of the county. A letter was sent in the name of these four organizations to each pastor and Sabbath school superintendent of the county requesting them, beginning on Temperance Sabbath, May 23rd, to secure the signatures of the members of their congregations and schools to the "Declaration of Total Abstinence" cards. They were furnished with a supply of these cards sufficient to meet their needs and also with enough copies of the leaflet in colors for one for each home represented in their congregation and Sabbath school. Following this a cooperative effort is being made to reach the non-church going homes of each community with a copy of the leaflet and the Declaration cards. The campaign is making good progress and promises to be very much worthwhile.

Following a presentation of this Beaver County program at the Butler County, Pa. Sabbath School Convention, by the President of the National Reform Association, the Convention voted to carry out a similar program in Butler County.

Why should not this program be carried out in every county in Pennsylvania? Why not in the counties of every state in the United States? Why not put it on in your county?

The attractive county leaflet reproduced in this issue is a great help in these campaigns. The National Reform Association is prepared to publish a similar leaflet for any county in Pennsylvania. For further information about these campaigns and the cost of the leaflets, write The National Reform Association, 209 Ninth St., Pittsburgh, Pa.

James H. Redpath

We record with sorrow the death of James H. Redpath on February 7, 1943 at a sanitarium in Orlando, Fla.

Mr. Redpath spent most of his life in Pittsburgh, Pennsylvania, For many years he was in the employ of the Southwestern Pennsylvania Pipe Lines as an expert bookkeeper. After his retirement he spent most of his time in the southland. For a number of years he was in poor health. His body was taken to the Redpath homestead at Olathe, Kansas for burial.

Mr. Redpath was deeply interested in The National Reform Association and cause. His father, R. N. Redpath, was a charter member of the Association, and his nephew, the late Doctor R. W. Redpath, was for many years secretary of the Association and also of its Board of Directors.

For many years, Mr. Redpath gave much time and the benefit of his knowledge as an expert bookkeeper to the Association without financial remuneration. He was very active in presenting this cause to pastors and others and in placing copies of the Association's literature in their hands. While in the southland he secured many copies of Doctor McAllister's Manual on Christian Civil Government and of Doctor Elliott's, "The Trail of the Totalitarian," and placed them in the hands of those whom he interested in the cause.

To his relatives and friends we extend our sympathy.

Let Us Restore the Bible and Non-Sectarian Religious Instruction to the Public Schools and Save America

"The secular theory of the state cannot stand. No nation ever can stand without religion. The forms and power of religion must permeate the state and be recognized by it. The public school is the one place to put religion to make it effective in national life."
—Calvin Coolidge.

Of the 30,000,000 American youth of public school age 16,000,000 are growing up without religious instruction from any church—or other source.

Population of the United States of public school age (5-17):

29,805,259

Enrolled in Public Schools of the United States (5-17):

25,433,542

American Youth of public school age (5-17) enrolled in Bible schools of any church—Protestant, Jewish, Catholic—(including Catholic weekday parochial schools):

14,000,000 (approximate)

American Youth of public school age (5-17) receiving no religious instruction from any church:

16,000,000 (approximate)

The Bible and Our Republic

"The Bible is the source of liberty."
—Thomas Jefferson.

"The Bible is the rock on which this Republic rests."
—Andrew Jackson.

The Schools Make the Nation

85% of American youth of public school age are enrolled in our public schools; not more than 43% (one-half this number) are enrolled in our church schools. In the public schools they are under instruction 30 hours per week; in the church schools not more than 1 hour per week.

What we would have in the life of our nation a generation hence, we must put into the nation's schools today.

The Bible and Religion in Our Public Schools

At first and for long the Bible was in all our nation's schools and non-sectarian religion was woven into the warp and woof of our system of public education. About 1870 a great change took place. The Bible was taken out of our public schools and religious instruction largely disappeared. For three-quarters of a century we have had a secular system of public education.

Results of Secular Public Schools

"In this country there is actively at work a criminal army of 3,500,000."

"Crime is a youth problem. In 1941 there were more arrests for age 19 than any other age group." (age 18 in 1943). —J. Edgar Hoover.

"The public school is confessedly and deliberately secular. I am bound therefore to lay on the doorstep of our educational system the prime responsibility for the decline of religion and the steady advance of secularism, another term for atheism, in American society."
—Charles Clayton Morrison.

Restore the Bible and Religion to the Schools

To give American youth an education that will fit them for life and citizenship, to help turn back the rising tide of secularism and crime, to give the church a fair chance to fulfill her mission and to secure the future of our Republic, the Bible must be returned to all our public schools and non-sectarian religious instruction given its rightful place in them. The movement to do this is well under way. To carry it forward is a challenging task that should command the support of Christian patriots.

The Method

To give this instruction in accordance with pedagogical principles, magnify its importance and *reach those who need it most,* it should be given in the public schools as an integral part of the school curriculum by teachers qualified by character and training to give it.

"God in Our Public Schools"

Of the many contributions The National Reform Association has made to this cause the greatest is the publication and wide distribution of a book with the above title by Dr. W. S. Fleming. It deals directly, factually and courageously with every important aspect of this subject. No other book published is in its class. It is meeting a great and pressing need. Educational and religious leaders commend it highly. Orders for the book are coming daily from every part of the land from school teachers and administrators, college and theological professors, pastors, attorneys, judges, librarians and Christian businessmen. It is being used in classroom instruction in the Department of Religious Education of the Divinity School of Yale University and in other schools.

Secure copy of this book from The National Reform Association, 209 Ninth St., Pittsburgh, Pa. $1.50 per copy. Write for the Association's program for restoring the Bible and religion to our public schools.

Association Activities

Beaver County Rally

On Sabbath afternoon, May 2nd, the annual Beaver County Rally was held in the United Presbyterian Church, Beaver, Pa. The Beaver County Branch of the Association was fortunate in being able to secure as the speaker for this occasion Honorable Clinton N. Howard of Washington, D. C., General Superintendent of the International Reform Federation and Editor of Progress, a speaker of national reputation, who gave one of his characteristic messages on "Fighting Satan on Seven Fronts." Those in attendance, in number about 250, came from every section of the county. Officers for the year following were elected—President, E. D. Davidson of Beaver who is County Superintendent of Schools; Vice President, Rev. D. C. McCoy, Pastor of the United Presbyterian Church of Rochester, and Secretary, Harold C. Clark of Beaver Falls.

Trips by the President

Within recent months Dr. Martin has spent considerable time in the field in the interest of various phases of National Reform work. He has made two trips to Michigan spending more than a week in Detroit and visiting Lansing, Grand Rapids and Kalamazoo, in the interest of Dr. Fleming's book, and the Bible in the public schools. Two trips to Harrisburg, Pa. on matters pertaining to bills on liquor and the Sabbath pending in the Pennsylvania Legislature. Two trips to Washington, D. C., to attend the annual meeting of The National Temperance and Prohibition Council, to interview members of Congress on the Peace to follow the war, and to speak at a hearing before the District of Columbia Committee of the United States Senate on an amendment to a bill on unemployment compensation. One trip to Kentucky in the interest of a state-wide program for non-sectarian Bible teaching in the public schools and a trip to Winona Lake, Indiana to present the National Reform cause before the Synod of the Reformed Presbyterian Church, and to New Wilmington, Pa., to speak before the General Assembly of the United Presbyterian Church.

Literature

25,000 COPIES of the 2-page leaflet, reproduced on pages 1 and 8 of this issue of The Christian Statesman, published and distributed.

10,000 COPIES of 6-page leaflet, "A Remarkable Letter from a Liquor Dealer to Liquor Dealers," reproduced and distributed.

5,000 COPIES of a 4-page leaflet publicizing Dr. Fleming's book, "God in Our Public Schools," published. On request, 3,000 sent to the Kentucky Sunday School Association which they are sending out in their letters over the state.

25,000 COPIES of *"Declaration of Total Abstinence"* cards printed and sent to superintendents of Sabbath Schools and pastors of churches of Beaver County, Pa., for use in a county-wide pledge signing program on Temperance, Sabbath, May 23rd.

35,000 COPIES of Dr. Cutten's great speech, *"We are at War,"* which Senator Capper inserted in the Congressional Record, secured at the cost of printing to the government and sent to the constituency of The National Reform Association throughout the entire nation and to many others. Among the latter, the public school teachers of Pittsburgh, Pa., and of Allegheny and Beaver Counties, Pa.

(Continued on page 7)

Petition for a Christian World Order

(Continued from page 3)

TO THE SENATE OF THE UNITED STATES:

The undersigned, citizens of the United States, deeply concerned that the United Nations shall win the peace as well as the war, present for your consideration the following, which we believe essential to a just and durable peace:

I. The Establishing of a Christian World Order.

Only a Christian Order can bring peace. It calls for

A CHRISTIAN CHARTER

embodying the fundamental principles of Christian government, such as these:

Nations are subjects of the moral government of God, and owe allegiance to Him. His laws for their government are found in the Bible. Their highest expression is in the life and teachings of Jesus Christ, the Saviour and Ruler of nations. Of Him, the Divine lawbook for Nations declares:

> **"The government shall be upon his shoulders; his name shall be called . . . Prince of Peace. Of the increase of his government and peace there shall be no end."**

If we would have peace let us build the New World Order upon Him as its foundation according to the basic laws of His Kingdom—righteousness, and human brotherhood.

This Christian Charter should also contain

A BILL OF RIGHTS FOR MANKIND

implementing these basic principles, such as:

a. Religious, intellectual and economic freedom for all peoples.

b. Equality of opportunity for all men regardless of birth, race, or nationality.

c. The right of the people under colonial governments to be governed justly and to prepare them for self-government.

d. The right of security against war.

II. The Establishing of an International or World Government.

Within nations we have established government and enacted laws for the peaceable settlement of disputes. In the No-man's Land of international relationships we, as yet, have failed to establish government. So long as this international anarchy continues, in this shrunken world we will have constantly recurring global wars.

To save civilization we must establish a government over nations, clothe it with authority at least sufficient to enact laws to suppress international brigandage and lawlessness, and with power sufficient to enforce obedience to them.

Our forefathers in 1787 adopted this principle of federal government. Its success on a continental scale warrants the conviction that it is valid for the world.

III. America's Participation in Establishing a Christian World Order and Government.

For our participation there are compelling reasons:

a. No world order with hope of peace can be set up without our help.

b. Our national interest demands our participation. The alternative to international cooperation in establishing the reign of law, justice and peace in the world, is international anarchy, the maintenance of huge national armaments, and the recurrence of global wars involving our nation.

c. As a Christian people we have obligations to humanity which can be fulfilled only by our collaboration. The Christian law of life, "Thou shalt love thy neighbor as thyself," requires America to seek the safety and welfare of other nations to the same extent she seeks her own. Besides, America is a chosen nation, chosen of the Lord and blest, not for her own sake, but for the sake of the whole world. We now face our greatest opportunity to fulfill this world mission.

In this appeal for a Christian World Order we are realists, not impractical idealists. Anti-Christian principles in the international realm have proven unrealistic and impracticable. They have drenched the earth with the blood of unnumbered millions of its choicest manhood. The Christian way of life for nations is the realistic way. It alone will work. We call upon you, our representatives, to set it to work in the New World Order.

CHRISTIAN CITIZENSHIP CONFERENCE

Winona Lake, Indiana - July 18-23, 1943

***Conference Theme:* "America's World Responsibility in this Crucial Hour."**

SCRIPTURE TEXT—"God be merciful unto us, and bless us, and cause his face to shine upon us; that thy way may be known upon earth, thy salvation among all nations."—Psalm 67:1, 2.

PROGRAM

Sabbath, July 18th

8:00 P.M.—"America's Responsibility for the World of Tomorrow."
REV. R. H. MARTIN, D.D., *President,* The National Reform Association.

Monday, July 19th

10:00 A.M.—"The Field Is the World."
REV. H. B. MANSELL, *Methodist Pastor,* Pittsburgh, Pa.

11:00 A.M.—"The Bible and Religion in our Public Education in Relation to the Freedom for which we are Fighting."
DR. MARTIN.

Tuesday, July 20th

10:00 A.M.—"Shall Our Nation Bring Forth the Fruits of the Kingdom?"
MR. MANSELL.

11:00 A.M.—"The Drink Traffic in Relation to our War Effort and Aims."
DR. MARTIN.

8:00 P.M.—"Juvenile Delinquency and War Time Responsibility of the F.B.I."
MR. D. S. HOSTETTER, *Special Agent,* Indianapolis Field Division of the Federal Bureau of Investigation, Washington, D. C.

Wednesday, July 21st

10:00 A.M.—"The Interdependence of Mankind."
MR. MANSELL.

11:00 A.M.—"The World's Cornerstone."
REV. D. H. ELLIOTT, D.D.
Reformed Presbyterian Pastor, Pittsburgh, Pa.

8:00 P.M.—"Cleaning up at Home to Meet Responsibility Abroad."
MRS. IDA B. WISE SMITH, *President,* National Woman's Christian Temperance Union.

Thursday, July 22nd

10:00 A.M.—"Our Federal Union—Model for World Government."
MR. MANSELL.

11:00 A.M.—"The Birthright of America."
DR. ELLIOTT.

Friday, July 23rd

10:00 A.M.—"God in a World at War."
DR. ELLIOTT.

11:00 A.M.—"Our Personal Responsibility for World Peace."
DR. MARTIN.

1,000 COPIES of Prime Minister Mackenzie King's radio message drastically curtailing liquor throughout the Dominion of Canada reproduced for distribution.

1,000 COPIES of Honorable W. Lee O'Daniel's speech in the United States Senate, *"Prohibition of Liquor Sales Around Military Camps,"* secured and being distributed.

Addresses

Following are some of the recent speaking engagements of the President of The National Reform Association:

Address at a dinner of the Laymen's Club of Detroit, Michigan on April 16th, on "The Bible and Non-Sectarian Religious Instruction in Our Public Schools" with special reference to Dr. Fleming's book as an instrument in promoting this cause. A very representative group of about 40 were in attendance—pastors, public school administrators and teachers, attorneys, physicians, Y.M.C.A. officials, public officials and outstanding Christian businessmen. Among those present were John H. Witherspoon, Police Commissioner of Detroit, Herman J. Browe, Deputy Superintendent and M. E. Irwin, Superintendent of Directive Education of Public Schools, and the following who for many years have been active in supporting the Bible in the schools cause—Dr. A. G. Studer, General Secretary of Y.M.C.A., Detroit; Prof. Stanley A. Graves, Dean of the College of Liberal Arts of the Detroit Institute of Technology, and Grant McDonald, M.D., Chairman of the Program Committee of the Laymen's Club of Detroit.

Address on the same subject before the Methodist Ministerial Association of Louisville, Kentucky, on May 3rd with 25 members in attendance. Unanimous endorsement, by vote, was given of the program presented for carrying forward a state-wide effort for non-sectarian religious instruction in the public schools of Kentucky.

After dinner messages, one on May 31st and another on June 1st to officials of the Kentucky Sunday School Association, the Kentucky Christian Citizenship League and representatives of the Louisville Council of Churches on a program for the Bible and non-sectarian religious instruction in the public schools of Kentucky, which was heartily approved, and at which steps were taken to put the program into operation.

The Drinkers of the United States Spent for Intoxicating Liquors in 1942

$5,000,000,000.00

PENNSYLVANIA DRINKERS SPENT FOR INTOXICATING LIQUORS IN

1942	$447,550,000.00
1941	$383,823,000.00
1940	$329,039,000.00

A LIQUOR DEALER'S CONFESSION AND WARNING

(From *"The Beverage Bulletin"* published by Milton S. Kronheim & Son, Inc., wholesale liquor dealer of Washington, D. C.)

"The public knows that we are a non-essential and purely luxury business.

"We are increasing the waste of manpower and material power in the business along many lines.

"We are beating the drums for the sale of more liquor.

"If this business wants to weather the storm which its own actions are brewing its course is simple.

"It must find a seat in the back of the hall and sit in it and keep quiet."

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GOVERNMENT OF CANADA DRASTICALLY CURTAILS LIQUOR

On December 16, 1942, the Canadian Government—

Prohibited the advertisement of all alcoholic beverages for the duration.

Reduced the quantity available for sale of spirituous liquors 30%, wine 20%, beer 10%.

Reduced the alcoholic content of spirituous liquors 30% under proof.

Appealed to the Provinces to limit the hours of sale of all liquors to 8 hours per day.

THE GOVERNMENTS OF GERMANY, JAPAN, RUSSIA, ENGLAND, also of practically every country actively engaged in war have curtailed, most of them drastically, the sale and consumption of alcoholic beverages

EXCEPT THE GOVERNMENT OF THE UNITED STATES

For this failure the responsibility rests upon the President of the United States, the Congress, and the People.

AS A CITIZEN MEET YOUR RESPONSIBILITY BY

Requesting President Roosevelt (who as Commander-in-Chief has power to deal with the situation) for action.

Petitioning your Representatives in Congress to pass bills now before it to prohibit the advertisement of alcoholic beverages, ban beer and liquor sales at military and naval centers, to make it unlawful to furnish alcoholic beverages to anyone in uniform, and to prohibit the manufacture, sale and transportation of all alcoholic beverages for the duration.

To secure leaflets for other Pennsylvania Counties similar to this leaflet (pages 1 and 8) write THE NATIONAL REFORM ASSOCIATION, 209 Ninth Street, Pittsburgh, Pa.